

	<p style="text-align: center;"><b>A G E N D A</b>  <b>SALISBURY PLANNING BOARD</b></p> <p><b>April 8, 2008</b> <span style="float: right;"><b>4:00 p.m.</b></span></p> <p style="text-align: center;"><b>SALISBURY--ROWAN UTILITIES</b>  <b>(Old Water Works)</b>  <b>ONE WATER STREET</b></p>
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**I. CALL MEETING TO ORDER**

**II. INVOCATION**

**III. WELCOME GUESTS AND VISITORS**

**IV. ADOPTION OF AGENDA**

**V. APPROVAL OF MINUTES**

- Minutes of March 25, 2008

**VI. NEW BUSINESS**

**A. Group Developments**

- Explanation of procedure
- Staff Presentation
- Courtesy Hearing
- Board discussion
- Recommendation

- 1. G-06-94**      McDonalds  
1957 Jake Alexander Blvd. West  
TM-331 P-135

**B. Special Use Permit**

- (a) Swear in persons testifying at public hearing
- (b) Public Hearing
  - (i) Receive testimony from staff
  - (ii) Receive testimony from public
- (c) Declare 'Findings of Fact'
- (d) Recommendation

- 1. SUP-01-08**   J&L Sports Bar  
206 S. Main Street  
TM-010-01 P-567

Continued

**C. District Map Amendments**

- Explanation of procedure
- Staff Presentation
- Courtesy Hearing
- Board discussion
- Statement of Consistency
- Recommendation

- 1. CD-2-02-2008**      City of Salisbury  
DMX Expansion  
37 parcels

**D. LDO Text Amendment**

- Explanation of procedure
- Staff Presentation
- Courtesy Hearing
- Board discussion
- Statement of Consistency
- Recommendation

- 1. LDOA-02-08**  
Amendments to various chapters and sections of the newly adopted  
Land Development Ordinance

**VIII. OTHER BOARD BUSINESS**

- Chairman
- Other Board members
- Staff

**IX. ADJOURN**

**\*\* Please call Diana Moghrabi at 704-638-5240 if you cannot attend meeting. \*\***

**Order of agenda items is subject to change at the request of the Chairperson and  
approval by the Board.**